

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 07 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant **Nye County (on behalf of Mitchell W. Linville)** hereby makes application for permission to change the **Point of Diversion, Place of Use & Manner of Use** of a portion of water heretofore appropriated under **Permit 29050; Certificate No. 9181**

1. The source of water is **an underground source**
2. The amount of water to be changed **3.36 acre-feet**
3. The water to be used for **municipal purposes**
4. The water heretofore permitted for **irrigation & domestic use**
5. The water is to be diverted at the following point within the **NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 53 East, M.D.B.&M. at a point that bears South 84° 24' 00" West a distance of 660.81 ft from the N $\frac{1}{4}$ said Section 15. Refer to supporting map (A.O.F.) under Application #61276.**
6. The existing permitted point of diversion is located within the **SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 21 South, Range 54 East, M.D.B.&M. at a point that bears South 19° 03' West a distance of 1,077 feet to the Southwest corner of said Section 8. Refer to supporting map (AOF) under Application #67488.**
7. Proposed place of use is within the **Pahrump Regional Planning District being all of Townships 18, 19, 20 & 21 South, Range 52 East; Townships 18, 19, 20, 21 & 22 South, Range 53 East; and those portions of Townships 18, 19, 20 21 & 22 South, Range 54 East, lying within Nye County, Nevada. Refer to supporting map (AOF) under Permit #65304, filed 9/21/99.**
8. Existing place of use **0.672 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 21 South, Range 54 East, M.D.B.&M. (0.672) acres to be removed from irrigation.) Refer to supporting map (AOF) under Permit #67488.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, pressure tank and distribution pipelines.**
12. Estimated cost of works **\$350,000**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

15. Remarks: Water rights are being transferred in support of a parcel map application for the purpose of future ground water management.

By Stephen F. Turner, Agent
s/Stephen F. Turner
1210 Hinson Street
Las Vegas, Nevada 89102-1604

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29050, Certificate 9181 is issued subject to the terms and conditions imposed in said Permit 29050, Certificate 9181 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued with the understanding that three new residential parcels for single family dwellings are being created by the dedication of this water right. This permit is limited to the service of three parcels, created from Assessor's Parcel Number 45-461-41. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 3.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 5, 2012

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of July, A.D. 2002


State Engineer

Completion of work filed March 12, 1998 under 64741

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

